## **DEPARTMENT OF** PUBLIC HEALTH AND HUMAN SERVICES



**BRIAN SCHWEITZER GOVERNOR** 

**JOAN MILES DIRECTOR** 

## <u>STATE OF MONTANA</u>

www.dphhs.mt.gov

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**Notice of Evaluation Meeting Lake County** RFP0810027

To Whom It May Concern:

The Evaluation Committee for the FY09 TANF WoRC Program in Lake County will meet April 24th at 9 AM in the conference room at the Lake County Office of Public Assistance located at 826 Shoreline Drive Polson, MT.

If you require special accommodations, please contact Marilyn Becker at least 24 hours in advance, at 406-883-7830 or via email at mbecker@mt.gov.